VALHALLA 2020
THE GATHERING

JANUARY 24-26, 2020
CAMP WOKANDA
HOSTED BY TROOP 163

WELCOME, BOY SCOUTS AND VENTURE CREWS FROM ALL DISTRICTS!

COME EXPERIENCE THE ULTIMATE WOTAMALO KLONDIKE DERBY ON JANUARY 24-26, 2020, AT CAMP WOKANDA. CHALLENGING STATIONS WILL TEST YOUR ENDURANCE AND SKILLS. ENJOY A WEEKEND OF SCOUTING FUN AND ADVENTURE.

SHARPEN YOUR SCOUTING SKILLS AND SEE IF YOU HAVE WHAT IT TAKES TO LEAD YOUR TRIBE TO VICTORY!

IF YOU HAVE MORE QUESTIONS, PLEASE CONTACT:
KEN ROSE @ (309) 397-6030 OR KUD.ROSE1@GMAIL.COM

REGISTER ON OR BEFORE FRIDAY, JANUARY 10, 2020, FOR A REDUCED RATE OF $16 PER PERSON. REGISTER AFTER JANUARY 10 AT $20 PER PERSON. ALL PRICES INCLUDE HOT LUNCH, EVENT PATCH, AND MORE!
GATHERING DETAILS:

DATE: You will start your journey on Saturday, January 25, 2019 (check-in available Friday, January 24 at 5 PM).

PLACE: Camp Wokanda, 620 East Boy Scout Road, Chillicothe, IL

(Reserve a cabin or tent site by calling Wokanda at 309/579-2157 or Forest Park Nature Center at 309/686-3560.)

COST: The registration fee for each scout and adult is $16 if registration is received on or before Friday, January 10, 2020. After January 10th the fee for each person will be $20 per individual. The fee covers event patch, hot lunch, souvenir, program supplies, awards, and insurance.

In addition to scout spirit, each person must bring the following:

- A completed BSA annual health and medical record; Parts A & B (no more than one year old). Unit leaders will retain these records throughout the event.
- A completed Peoria Park District Liability Waiver (attached)
- A water bottle

TRIBES WILL PROVIDE THE FOLLOWING:

- CHIEFTAIN’S (SCHOOLMASTER) ENTRY INTO DUTCH OVEN COOK-OFF EVENT (DESSERT)
- All meals (except Saturday lunch)
- Your Viking longboat (sled) – This year, pre-fabricated sleds are acceptable – no Friday night sled building will be necessary. Will your mighty longboat be the finest one of all? (No wheels allowed)

HOSTS WILL PROVIDE THE FOLLOWING FOR THE SATURDAY LUNCH:

- Viking chicken porridge (alternative, non-meat options available) and hearty beverage
- Plates, forks/ spoons, cups, napkins
- Extra dessert

REMEMBER...

Dress warm! Winter boots (no athletic shoes), layered clothing, gloves, and hats are essential. This is an all-day outdoor event in January, so watch the forecast and dress appropriately. If you are camping, please review cold weather camping information in the Scout handbook, Field Book, and other resources.

AWARDS!

- Tribes will be scored based on their performance at each of the stations.
- Top two tribes for each station will be recognized.
- Top three overall tribes will be recognized.
- Each attendee will receive a special souvenir to commemorate the event!

BONUSES: Photo backdrop and props will be available for you to take your own souvenir tribe photos (bring your cell phone or camera!). Learn a new “skill” as you learn to play Hnefatafl (Viking chess) in the great hall on Saturday evening (gameboards and instructions will be provided)

TRIBAL IDENTIFICATION:

Your tribe is your pride. When you gather, you gather behind your tribal shield. Make it sturdy and make sure it represents who you are. Have your tribal shield with you throughout the journey. Do not lose it. Do not give it up.
TENTATIVE SCHEDULE:

FRIDAY, JANUARY 24, 2019
5:00-8:00 P.M. EARLY CHECK-IN FOR CAMPERS

SATURDAY, JANUARY 25, 2019
7:30-8:00 A.M. CHECK-IN AND TRIBE PREPARATIONS
8:00-8:30 SPL MEETING FOR ALL TRIBES
8:30-8:40 FLAG CEREMONY
8:45-9:25 STATION ONE
9:30-10:10 STATION TWO
10:15-10:55 STATION THREE
11:00-11:40 STATION FOUR
11:50-12:50 LUNCH IN THE GREAT HALL
1:00-1:40 P.M. STATION FIVE
1:45-2:25 STATION SIX
2:30-3:10 STATION SEVEN
3:15-3:55 STATION EIGHT
4:10-4:40 LONGBOAT RACE AND TUG-OF-WAR ***ABSOLUTELY NO WHEELS FOR RACE!!!***
4:45-5:30 AWARDS AND EVENING BONFIRE

SUNDAY, JANUARY 26, 2019
8:30 A.M. SCOUT’S OWN SERVICE IN DINING HALL OR ON YOUR OWN
9:00 BREAK CAMP AND DEPART

PREPARING FOR THE JOURNEY:

EVERYTHING NECESSARY TO EQUIP YOUR LONGBOAT:

- ONE HIKING STICK FOR EACH MEMBER OF THE TRIBE
- ONE 50-FOOT LENGTH OF ROPE
- SCOUT HANDBOOK IN ZIPLOC BAG (OR SUITABLE PROTECTION)
- BLANKET LARGE ENOUGH TO MAKE A STRETCHER
- FIRST AID EQUIPMENT TO COVER UP TO FIRST CLASS SCOUT REQUIREMENTS
- ROLL OF TWINE
- FIRE BY FRICTION AND/OR STRIKER EQUIPMENT (NO MATCHES OR LIGHTERS)
- NATURAL TINDER AND FUEL (NOTHING MANMADE; ONLY MATERIAL THAT CAN BE FOUND IN THE FOREST)
- TWO TENT STAKES
- WATER
- PAPER AND PENCIL

For information on building a traditional Klondike sled, see documents in this folder: https://drive.google.com/open?id=13bihgb55dVrJiqG-vLvs25PYvzCObZa
Adding additional features to give the appearance of a Viking longboat is not required, but hey, who wants to have the most boring “longboat?”
TRIBAL CHALLENGES:

- **Journey of Thor:** (Longboat Course) Turns out there's mystical wood from the Yggdrasil tree that needs to get from Aegir to Midgard, and you lot are just the ones to get it there. Too bad there's not enough room on your boat for the wood and your gear... can you make it through the realms?

- **The Ol' Heave-Ho:** (Caber Toss) You may be strong, but it takes balance and timing to send the caber flying. “Go for gold” and show your skill at your great-great-great-grandfather’s sport.

- **Defend Your Village:** (Aim and Balance) You will need to shoot “fireballs” at the enemy ships who have come to attack you. Bad luck — some made it ashore, but your thrown spears will help keep them at bay. Worse luck — one of you now has to go hand-to-hand: grab your shield and hang on tight. Perhaps your chieftain can show you a thing or two for some extra points...

- **Home Sweet Home:** (Camping Skills) A Viking's home is wherever he chooses it to be! (Most often outdoors, in some far-off land...) Can you make shelter? Can you kindle a fire? Prove it and be rewarded for your talents!

- **Battle Damage:** (First Aid) The frozen highlands are an unforgiving place where you need critical skills in order to survive. Make sure you know your first class first aid procedures so that you can tend to those felled in the fight or perhaps from a mishap...

- **Pillage the Village:** (Navigation) Remember those attackers? In the melee, some of them made off with your loot, now it's time to get it back! First, though, you have to find them. Worse, they've hidden the goods in caches around their old village — can you locate them before they return?

- **Axed and Answered:** (Axe Throwing) Can you throw like Thor, send your axe flying and make it stick? “Sharpen” your skills and show your expertise as you “bury the hatchet!”

- **Straight-N-Arrow:** (Archery) Aim for the bullseye and hit your mark. Can your tribe count on your skill with the bow or will you “bow” under pressure?

**SCORING**
Each challenge will be scored individually with tribes receiving gold for their achievements. While the top tribes will be determined for individual challenges, the overall awards for top three tribes will be determined by the weight of the gold in their pouches at the end of the day — do not lose your gold!
Appendix A – Tribal Shield

Create a Viking shield for your tribe. Paint or otherwise decorate it to represent your tribe.

Shields should be round and measure 28 to 32 inches in diameter. Recommended thickness is 1/4” to 1/2” — if using pre-made materials, it can be thinner, but it must be sturdy! Cardboard or other weak materials are not suitable! Attach a handle to the back, suitable for someone to “wield” it.

The tribal shield will be carried on your longboat throughout the journey. During the Great Meal tribal shields will be hung along the walls of the Great Hall. Be proud of your tribe. Do a good job.

Individual tribesmen or tribeswomen may carry their own shield, but each tribe needs a single tribal shield to show their tribal symbols to all who see them.

Design your own, or suggestions and examples can be found here: https://drive.google.com/open?id=1U0bcjx19qRuznpD0cbHoAk4s7vBEhVo

Appendix B – Chieftains’ Dessert Cooking Competition

Rule 1: Only chieftains (Scout leaders 18 or over) are allowed to enter the competition.

Rule 2: Entries must be entered clearly marked with cook’s name and the tribe (troop) the chieftain is supporting. Tribes may have multiple entries.

Rule 3: Provide a recipe card with name and troop number on back. Recipes are needed to allow anyone with allergies to know what is in the dish.

Rule 4: Desserts must be cooked on site in campsites and brought to Great Hall prior to judging time. For troops attending Saturday only, a fire pit will be available. “Please provide serving utensils.”

Scoring: Dishes will be evaluated and graded based on taste, appearance, and creativity. Once dishes are judged and subsequently consumed by Klondike participants at lunch, please collect your pots / cast iron and serving utensils.
2020 WOTAMALO KLONDIKE:

JANUARY 24-26, 2020 – CAMP WOKANDA

SAVE TIME AND TREES! REGISTER ONLINE.
(FIND THE EVENT ON THE W.D. BOYCE COUNCIL CALENDAR FOR A DIRECT LINK TO ONLINE REGISTRATION.)

PAPER REGISTRATIONS MUST BE RECEIVED BY JANUARY 10, 2020, FOR EARLY REGISTRATION DISCOUNT. DELIVER OR MAIL FORM TO: WOTAMALO KLONDIKE DERBY, W.D. BOYCE COUNCIL, 614 NE MADISON AVE., PEORIA, IL 61603


TROOP / CREW NUMBER __________________

ADULT LEADER NAME AND CELL NUMBER ________________________________

OTHER LEADERS/ADULTS ATTENDING

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BOY SCOUTS/VENTURE SCOUTS ATTENDING

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# SCOUTS/VENTURERS, JANUARY 10 OR BEFORE __________@ $16 EA. = $__________

# SCOUTS/VENTURERS AFTER JANUARY 10 __________@ $20 EA. = $__________

REGISTRATION TOTAL __________ = $__________
We are excited that you have chosen Camp Wokanda for your weekend trip. Camp Wokanda provides opportunities for a variety of activities, some of which include canoeing, fishing, hiking, archery, and camping. This form is vital in ensuring your safety and the safety of your child or ward. A Liability Waiver must be signed for any troop leader, volunteer or scout attending camp. It is the troop leader’s responsibility to have all signed waivers upon arrival, so make sure to return this form as soon as possible to your leader. If you or your child need any special accommodations, the troop leader must know prior to arrival for arrangements with Camp Wokanda. The Peoria Park District will make reasonable accommodation to disabled individuals who meet essential eligibility requirements for the trip to Camp Wokanda.

Program

Date(s) of Trip________________________ Emergency Phone______________________

Participant________________________

Address______________________________ Zip Code______________________________

Special Accommodations____________________

Please read this form carefully and be aware in registering yourself, your child, or ward for participation in this program, you will be waiving and releasing all claims for injuries you or your minor child/ward might sustain arising out of this program.

As a participant in the program or the parent/guardian of a participant in the program, I recognize and acknowledge that there are certain risks of physical injury and I agree to assume the full risk of any injuries, including death, damages, or loss which I or my minor child/ward may sustain as a result of participating in any or all activities connected with or associated with such program.

I agree to waive and relinquish all claims my minor child/ward or I may have as a result of participating in the program against the Peoria Park District and its officers, agents, servants, and employees.

I do hereby fully release and discharge the Peoria Park District and its officers, agents, servants, and employees from injuries, including death, damage, or loss which I or my minor child/ward may have or which may accrue to me or my minor child/ward on account of my participation in the program.

I further agree to indemnify, hold harmless and defend the Park District and its officers, agents, servants, and employees from any and all claims associated with the activities of the program.

In case of accident or sickness, I consent to emergency medical care provided by ambulance or hospital personnel.

I hereby consent to the use of my photograph in Park District brochures, publications, slide presentations, etc.

I have read and fully understand the above Waiver and Release of All Claims. ___________________________________________

___________________________________________________ Date Signature of Participant or Parent/Guardian